

# **CABINET**

Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on Thursday, 25th April, 2024 at 7.00 pm.

The Members of the Cabinet are:-

Councillor Ovenden - Leader of the Council and Portfolio Holder for Prosperity and Resource

Councillor Campkin - Deputy Leader and Portfolio Holder for Climate, Environment and Transport

Councillor Barrett – Portfolio Holder for Homes and Homelessness

Councillor Betty - Portfolio Holder for Economic Growth and Investment

Councillor Harman – Portfolio Holder for Planning, Housing Delivery and Communication

Councillor Hayward – Portfolio Holder for Performance and Direction

Councillor Nilsson - Portfolio Holder for People and Services

Councillor Walder - Portfolio Holder for Recreation and Public Spaces

Councillor Wright - Portfolio Holder for Communities and Health

Under the Council's Public Participation Scheme, members of the public can NB: submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

## **Agenda**

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### 1. **Apologies**

#### 2. **Declarations of Interest**

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To declare any interests which fall under the following categories, as explained on the attached document:

- a) Disclosable Pecuniary Interests (DPI)
- b) Other Significant Interests (OSI)
- c) Voluntary Announcements of Other Interests

See Agenda Item 2 for further details

3. **Minutes** 5 - 8

To approve the Minutes of the Meeting of the Cabinet held on the 21<sup>st</sup> March 2024.

#### 4. To Receive any Petitions



| 5.   | Leader's Announcements                                    |         |
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| 6.   | Draft Borough Plan 2024-28                                | 9 - 36  |
| 7.   | Disabled Facility Grant Policy - WITHDRAWN                |         |
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|      | To receive and note.                                      |         |
| 9.   | Schedule of Key Decisions                                 | 43 - 50 |
| 10.  | Items for Future Meetings                                 |         |
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Queries concerning this agenda? Please contact Democratic Servces: Telephone: 01233 330349 Email: democraticservices@ashford.gov.uk Agendas, Reports and Minutes are available on: <a href="http://ashford.moderngov.co.uk">http://ashford.moderngov.co.uk</a>